
**The Gnostic The Gnostic Gospel of Thomas: Wholeness, Enlightenment, and Individuation
Gospel of Thomas:**

Wholeness, Enlightenment, and Individuation

Joseph B. Lumpkin

The Gnostic Gospel of Thomas:

Wholeness, Enlightenment, and Individuation

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The Gnostic Gospel Of Thomas

Dedication

The Gnostic Gospel of Thomas: Wholeness, Enlightenment, and Individuation

To fellow travelers;

The Gnostic Gospel of Thomas: Wholeness, Enlightenment, and Individuation

When we have become detached we can see clearly;

When we become whole, uniting mind, emotion, and spirit we are saved.

Jesus said: Become passers-by.

Jesus said: If you bring The Gnostic Gospel of Thomas: Wholeness, Enlightenment, and Individuation forth what is within you, it will save you. If you do not have it within you to bring forth, that which you lack will destroy you.

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Introduction and History

In the winter of 1945, in Upper Egypt, an Arab peasant was gathering fertilizer and topsoil for his crops. While digging in the soft dirt he came across a large earthen vessel. Inside were scrolls containing hitherto unseen books.

The scrolls were discovered near the site of the ancient town of Chenoboskion, at the base of a

mountain named Gebel et-Tarif, near Hamra-Dum, in the vicinity of Naj 'Hammadi, about sixty miles from Luxor in Egypt. The texts were written in the Coptic language and preserved on papyrus sheets. The lettering style dated them as having been penned around the third or fourth century A.D. The Gospel of Thomas is the longest of the volumes consisting of 114 verses. Recent study indicates that the original work of Thomas, of which the scrolls are copies, may predate the four canonical gospels of Matthew, Mark, Luke, and The Gnostic Gospel of Thomas: Wholeness, Enlightenment, and Individuation John. The origin of The Gospel of Thomas is now thought to be from the first or second century A.D.

The word Coptic is an Arabic corruption of the Greek word Aigyptos, which in turn comes from the word Hikaptah, one of the names of the city of Memphis, the first capital of ancient Egypt.

There has never been a Coptic state or government The Gnostic Gospel of Thomas: Wholeness, Enlightenment, and Individuation per se, however the word has been used to generally define a culture and language present in the area of Egypt.

The known history of the Copts starts with King Mina the first King, who united the northern and southern kingdoms of Egypt circa 3050 B.C. The ancient Egyptian civilization under the rule The Gnostic Gospel of Thomas: Wholeness, Enlightenment, and Individuation of the Pharaohs lasted over 3000 years. Saint Mina (named after the king) is one of the major Coptic saints. He was martyred in 309 A.D.

The culture has come to be recognized as one containing a distinctive art, architecture, and even a certain Christian church system.

The Gnostic Gospel Of Thomas Wholeness Enlightenment And Individuation

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