
THE ETERNAL GOD REVEALED

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CHAPTER ONE: ...IN THE THINGS THAT ARE MADE

“Bless the LORD, O my soul. O LORD my God, Thou art very great” (Psalm 104:1).

The opening chapter of J.I. Packer's invaluable work, “Knowing God”, contains a quotation from a sermon preached in London in 1855. Part of the quotation is as follows, “The highest science, the loftiest speculation, the mightiest philosophy, which can ever engage the attention of a child of God, The Eternal God Revealed is the name, the nature, the person, the work, the doings, and the existence of the great The Eternal God Revealed God whom he calls his Father”. The preacher was Charles Spurgeon, aged 20 years! Having grasped such wisdom about the Being of God, there is little wonder that greatness lay ahead for Spurgeon as a preacher and man of God.

In this initial chapter of this book, we shall deal with some fundamental issues concerning this God who has revealed Himself, seeking evidence principally from God's creative works, about His BEING; His NATURE; The Eternal God Revealed and The Eternal God Revealed His PROVIDENCE.

GOD'S BEING:

“In the beginning God ...” So opens the written record of the divine self-revelation. For self-revelation it must be in the very The Eternal God Revealed nature of the God presented by Holy Scripture; everything we learn about Him makes plain that none but Himself could instruct us concerning His Being. This truth will be amply demonstrated when we consider the nature of God and His unique attributes. But the very matter of creation, whose story opens with The Eternal God Revealed the majestic words quoted above, itself establishes the universal supremacy of the Creator. Any attempt to prove the existence of The Eternal God Revealed the God of the Bible is futile to men and women with minds darkened by sin. It is unnecessary for those enlightened by the Spirit of God, and united by saving faith to the Son. To the believer the words of Romans 1:20 stand monumental in their self-evidence, “For the invisible things of Him since the creation of the world are clearly seen, being perceived through the things that are made, even His everlasting power and divinity”. And of the Son we read, “who is the image of the invisible God, the firstborn of all creation; The Eternal God Revealed for in Him were all things created, in the heavens and upon the earth, things visible and things invisible” (Colossians 1:15,16). The magnificent spectacle of the created universe displays a galaxy, literally and figuratively, of “the things that are made”.

The same Spirit-enlightened writer who gave us the creation account in Genesis, declared in tones of authority to God's chosen people, "Hear, O Israel: the LORD, our God, is one LORD" (Deuteronomy 6:4); while through one of the greatest prophets it The Eternal God Revealed was announced, "I am the LORD, and there is none else; beside Me there is no God" (Isaiah 45:5). The term monotheism is sometimes used to distinguish the conviction concerning one, personal, Creator God, from the variety of errors about Him which has blighted human history; errors such as deism, which admits a powerful deity, but an impersonal one, unconcerned for his creation; or polytheism, claiming many gods to account for the variety of natural phenomena; or pantheism, in which everything is God, a mere impersonal The Eternal God Revealed force in the universe. The latter two have been adopted into many systems of error by which the god of this world has blinded the minds of the unbelieving (2 Corinthians The Eternal God Revealed 4:4). Such fallacies permeate all eastern religions, and have been embraced by latter day heresies including the New Age movement.

In majestic contrast stands the biblical revelation of the Triune God, Father, Son, and Holy Spirit. An exposition of the truth of the Trinity cannot be attempted here. It will emerge repeatedly from a variety of scriptural perspectives in the course of this book. But it figures first of all in the account of creation. In Genesis 1:1-3 it is Elohim (a plural Name) who created by the agency of His Word (John 1:14), and by the Spirit of God who "moved upon the face of the waters". Psalm 33:6 reflects the same truth in inspired Poetry, "By the word of the LORD were the heavens made; and all the host of them by the breath of The Eternal God Revealed His mouth"; sufficient in very brief outlines about the Being of God.

GOD'S NATURE:

Someone has written of the "full orb'd greatness of God". The attributes of God, which illumine His Being and teach us about His nature, describe His essential characteristics. The Holy Spirit gave to Paul, when writing to the Philippians, the word "form" (Greek: *morphe*), meaning true

nature or essence. This The Eternal God Revealed properly The Eternal God Revealed describes God, the Son, from all The Eternal God Revealed eternity, "being in the form of God" (Philippians 2:6); and a consideration of the attributes of Deity expands our understanding The Eternal God Revealed of the nature of God.

The Eternal God Revealed

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